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EFW



<b>AMENDMENT TRANSMITTAL LETTER</b>			Docket No. 8733.451.00
Application No. 09/891,531	Filing Date June 27, 2001	Examiner E. J. Kielin	Art Unit 2813

Applicant(s): Joun-Ho LEE

Invention: IN-PLANE SWITCHING MODE LIQUID CRYSTAL DISPLAY DEVICE AND METHOD FOR MANUFACTURING THE SAME

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.  
The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	21	- 21 =	0	x 50.00	0.00
Independent Claims	2	- 3 =	0	x 200.00	0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>\$0.00</b>

- ☒ Large Entity ☐ Small Entity
- ☐ No additional fee is required for this amendment.
- ☐ Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 0.00 to cover the filing fee is enclosed.
- ☐ Payment by credit card. Form PTO-2038 is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-0911 as described below. A duplicate copy of this sheet is enclosed.
- ☒ Credit any overpayment.
- ☒ Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Rebecca Goldman Rudich  
Attorney Reg. No.: 41,786

Dated: January 12, 2005

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Docket No.: 8733.451.00-US  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Patent Application of:  
Joun-Ho Lee

Confirmation No.: 3199

Application No.: 09/891,531

Art Unit: 2813

Filed: June 27, 2001

Examiner: E. J. Kielin

For: IN-PLANE SWITCHING MODE LIQUID  
CRYSTAL DISPLAY DEVICE AND METHOD  
FOR MANUFACTURING THE SAME

Customer No.: 30827

**REQUEST FOR RECONSIDERATION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated October 12, 2004 (Paper No. 20041009), the following remarks are presented.

**List of the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 5 of this paper.